Offerings

June 21 ..... $3,655.00

Agnus Day

"Agnus Day appears with the permission of www.agnusday.org"

Mowing List

July 4: Steve Warsaw
July 11: Jim Poppe
July 18: Lee Whitehouse
July 25: Jeff Warsaw

Bulletin Deadline

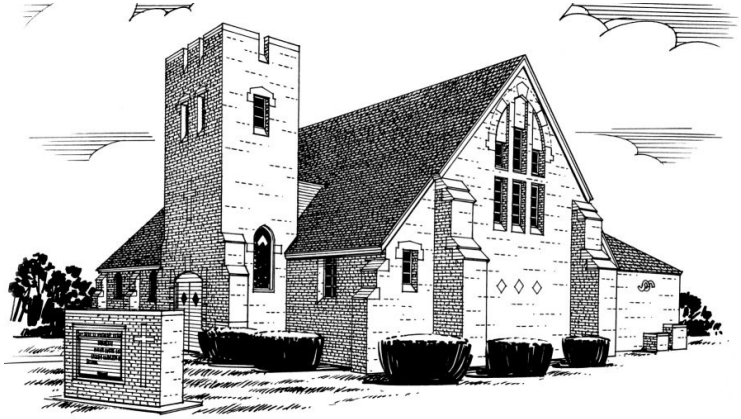
If you have announcements for the weekly Bulletin, please forward those to Linda Warsaw by **NOON on Wednesdays**. You may contact her by email at **secretary@osmanlutheran.org** or by phone **at 309-828-5883**. Thank you!

IMMANUEL LUTHERAN CHURCH OF OSMAN

The Lutheran Church-Missouri Synod

Fourth Sunday after Pentecost

June 28, 2020 at 9:30 a.m.



942 Grape Avenue, Fisher, Illinois 61843-8512
http://www.OsmanLutheran.org
Church@OsmanLutheran.org
(217) 897-6170

Rev. Jeffrey McPike, BCC
(312) 650-9890
Pastor@OsmanLutheran.org

FOURTH SUNDAY AFTER PENTECOST (Proper 8)
(28 June 2020)

Service Notes: The Lord Jesus Brings Division on Earth for the Sake of Peace with God in Heaven. *False prophets preach what their hearers want to hear, promising peace even when the Lord has spoken "war, famine, and pestilence" (Jer. 28:8). But if "the LORD has truly sent the prophet," he speaks what the Lord has spoken, and "the word of that prophet comes to pass" (Jer. 28:9). The preaching of God's Law is hard, because it confronts sin, brings it to light and makes it worse, "sinful beyond measure," thereby "producing death" in the sinner (Rom. 7:13). But through our Baptism into Christ, "we are released from the law, having died to that which held us captive" (Rom. 7:6). Now we belong "to him who has been raised from the dead, in order that we may bear fruit for God" (Rom. 7:4). Belonging to Him puts us at odds with the world and divides us from all earthly ties, not only from our human family, but each person from his own life. For Christ does not come "to bring peace, but a sword" (Matt. 10:34). Yet, whoever takes up his cross to follow Christ, and "loses his life" for Christ's sake, finds new life in Him (Matt. 10:38–39). Green paraments remind us of the life that is ours*

Sung Matins (page 219f.)

OPENING HYMN, "The Law of God Is Good and Wise" 579

Psalmody (page 220)
Venite (page 220)

OFFICE HYMN, "Let Us Ever Walk with Jesus" 685

READINGS FROM HOLY SCRIPTURE

Old Testament Reading: Jeremiah 28:5-9
A. O Lord, have mercy on us.
C: Thanks be to God.

Epistle: Romans 7:1-13
A. O Lord, have mercy on us.
C: Thanks be to God.

Holy Gospel: Matthew 10:34-42
A. O Lord, have mercy on us.
C: Thanks be to God.

Sermon
Canticle: (page 223)
Prayers (page 227)
Benedicamus (page 228)
Benediction (page 228)

CLOSING HYMN, "Lord, Whose Love through Humble Service" 848

Let Us Pray…

...for our members who are homebound: **Johanne Bloch, and Karen Bryan**
...for thanksgiving and praise for our blessings;
...for God's healing hand for those who have been ill;
...for Declan Lammle during his upcoming hernia surgery, and the surgeons and nurses taking care of Declan during this delicate time of the pandemic;
...for Brandon Miller for health and healing;
...for Cameron Harmon for healing and strength as he battles cancer;
...for Gene Welborn for healing and strength following a hospitalization;
...for Skinner (Greg) Johnson for healing and strength as he recovers from knee replacement surgery;
...for Darryl Redding for healing and strength during chemo treatments.
...for Malachi Johnson and his Effingham Bravo Company National Guard Unit who are deployed for a 9-month tour of duty;
...for all first responders and medical field workers during this crisis;
...for those in need of God's mercy and care;
...for Rev. Harry Wendt and Crossways! International;
...and for St. John, Mattoon.

Announcements

Thank you also to Nick and Alicia Haggin for continuing to video our services and playing the organ and for Pastor McPike and Pastor Ehlers for the weekly church service.

125 Centennial Celebration Postponed: After much thought and discussion, the church council has recommended that the 125th celebration that was planned for July 19th, 2020 will be postponed until the summer of 2021. The church council felt it was in the best interest of everyone involved, with what is going on with COVID-19 to postpone the celebration until next summer of 2021, when we hope that we can properly gather and worship again as we are accustomed to.