

Bend the stubborn heart and will; Melt the frozen, warm the chill;
Guide the steps that go astray.

On the faithful, who adore And confess thee, evermore
In thy sev'n fold gift descend;

Give them virtue's sure reward; Give them thy salvation, Lord.
Give them joys that never end.

Amen.

Holy Gospel: John 7:37-39

A. This is the Gospel of the Lord.

C: Praise be to Thee, O Christ.

Apostles' Creed (page 192)

HYMN OF THE DAY, "Come, Holy Ghost, God and Lord" 497

Sermon - **"The Giver of Life"** - John 7:37-39

Prayer of the Church (page 193)

The Lord's Prayer (page 196)

Collect, Salutation and Benedicamus (page 201)

Benediction (page 202)

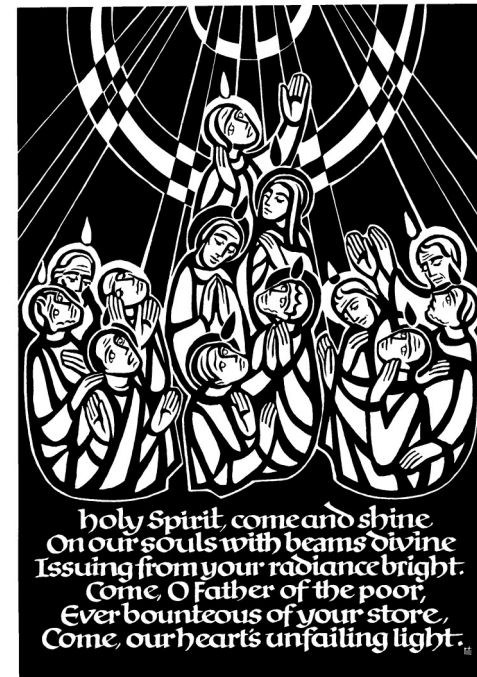
CLOSING HYMN, "O God, O Lord of Heaven and Earth" 834

IMMANUEL LUTHERAN CHURCH OF OSMAN

The Lutheran Church-Missouri Synod

The Day of Pentecost

May 31, 2020 at 9:30 a.m.



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THE DAY OF PENTECOST

Service Notes: "The Risen Lord Jesus Pours Out the Holy Spirit" The Lord took *"some of the Spirit"* that was on Moses *"and put it on the seventy elders"* of Israel (Num. 11:25), and they *"prophesied in the camp"* (Num. 11:26). In the same way, our risen Lord Jesus poured out His Holy Spirit at the Feast of Pentecost — the 50th day and the "Eighth Sunday" of Easter. When *"a sound like a mighty rushing wind"* and *"tongues as of fire appeared"* and rested on each of the 12 apostles, *"they were all filled with the Holy Spirit"* and proclaimed *"the mighty works of God"* (Acts 2:2–4, 11). The Lord Jesus grants this same Spirit to His Church on earth to proclaim Him glorified on the cross and risen victorious from the grave for us sinners. From His open heart, our crucified and risen Lord pours out His Holy Spirit in *"rivers of living water"* (John 7:38) and invites everyone who thirsts to come to Him and drink freely (John 7:37). Through this life-giving work of the Holy Spirit, we hear our pastors *"telling in our own tongues the mighty works of God"* (Acts 2:11), and *"everyone who calls upon the name of the Lord shall be saved"* (Acts 2:21). Red paraments are the color of blood and fire. As the color of fire, it reminds us of the zeal of those first apostles who were empowered to start the church by God the Holy Spirit. As the color of blood, we are reminded of the cost of following our Lord, sometimes meaning self-sacrifice.

"Sequence for Pentecost", which is the long chant you will hear today, represents a part of the communion liturgy that was common in the middle ages. When making the transition from Epistle to Gospel, it is common to sing "Alleluia", as we do now. That was "dressed up" in the ancient church with a long "sequence" that accompanied the Alleluia, especially in larger church buildings. The Gospel was always read from among the people, and so several of the clergy would process in ceremony with a large book containing the Gospels to around the center of the church. This was to represent how Jesus, Who is God's good news (Gospel) "became flesh and dwelt among us" (John 1:14). Jesus came to live with us, "Immanuel", God is with us. The "sequence" part of this music set up the Gospel and agreed with the theme of the day. Nick Haggin assembled this text, sung three times through; first in Latin, then in German, and finally in English. We did it this way to honor the day of Pentecost, a day when the Holy Spirit came. Evidence of the Spirit's coming was not only "fire" on the heads of the apostles, but also their ability to speak in other languages. Latin was the language of the Western Church for many years. From the time of the Reformation, it was German. Of course, German came to these shores through immigration, and now English the language of our church.

Divine Service, Setting Three

OPENING HYMN, "To God the Holy Spirit Let Us Pray" 768

Confession and Absolution (page 184)
Introit (Psalm 104:24, 27-28, 30; antiphon: Liturgical Text)
Kyrie (page 186)
Gloria in Excelsis (page 187)
Salutation and Collect of the Day (page 189)

Old Testament Reading: Numbers 11:24-30

A. This is the Word of the Lord.

C. Thanks be to God.

Gradual (Acts 2:17b; Romans 10:10)

Second Reading: Acts 2:1-21

A. This is the Word of the Lord.

C. Thanks be to God.

"Sequence" for Pentecost

Come, thou Holy Spirit, come. And from thy celestial home
Shed a ray of light divine!

Come, thou Father of the poor! Come, thou Source of all our store!
Come, within our bosoms shine!

Thou, of comforters, the best. Thou, the soul's most welcome guest;
Sweet refreshment here below;

In our labour, rest most sweet; Grateful coolness in the heat;
Solace in the midst of woe.

O most blessed Light Divine, Shine within these hearts of thine,
And our inmost being fill!

Where thou art not, man hath nought, Nothing good in deed or thought,
Nothing free from taint of ill.

Heal our wounds, our strength renew; On our dryness pour thy dew;
Wash the stains of guilt away;

Let Us Pray...

...for our members who are homebound: **Johanne Bloch, and Karen Bryan**
...for thanksgiving and praise for our blessings;
...for God's healing hand for those who have been ill;
...for Shirley Sprau for healing and strength;
...for Declan Lammle during his upcoming hernia surgery, and the surgeons and nurses taking care of Declan during this delicate time of the pandemic;
...for Brandon Miller for health and healing;
...for Cameron Harmon for healing and strength as he battles cancer;
...for Gene Welborn for healing and strength following a hospitalization;
...for Skinner (Greg) Johnson for healing and strength as he recovers from knee replacement surgery;
...for Malachi Johnson and his Effingham Bravo Company National Guard Unit who are deployed for a 9-month tour of duty;
...for all first responders and medical field workers during this crisis;
...for those in need of God's mercy and care;
...for the Central Illinois District;
...for Immanuel, Danville;
...and for St. Paul, Sadorus.

Announcements

COVID-19 update: After considering Phase 3 restrictions on crowd size, and the average age of the congregation, the Church council has determined that the best course of action for our church for the month of June is to continue to provide services ONLY on line, but to add "drive-up" communion on Sunday June 7 and Sunday June 21 between 10-11 AM. Future council meetings will consider what additional activities will be added in line with information from the governor and the CDC. Please contact a council member or Pastor McPike with any questions or concerns.

Holy Communion will be available for "drive up" on June 7 and June 21 between 10AM and 11AM.

125 Centennial Celebration Postponed: After much thought and discussion, the church council has recommended that the 125th celebration that was planned for July 19th, 2020 will be postponed until the summer of 2021. The church council felt it was in the best interest of everyone involved, with what is going on with COVID-19 to postpone the celebration until next summer of 2021, when we hope that we can properly gather and worship again as we are accustomed to.

Ladies Aid/LWML meeting that was originally scheduled for Thursday, June 11, will be postponed. The next meeting will HOPEFULLY be July 9th at 1:30pm.

Thank you to Pastor McPike, Pastor Ehlers, Nick & Alicia Haggin for the continued Sunday services during this stay at home time. We appreciate your hard work and dedication to our families.

Agnus Day



"Agnus Day appears with the permission of www.agnusday.org"

Mowing List

June 06: Shane Zimmerman
June 13: John Lammle and Rob Gallier
June 20: Roy Whitehouse
June 27: Darwin Warsaw

Bulletin Deadline

If you have announcements for the weekly Bulletin, please forward those to Linda Warsaw by **NOON on Wednesdays**. You may contact her by email at secretary@osmanlutheran.org or by phone at **309-828-5883**. Thank you!