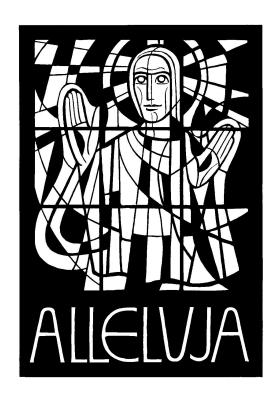
#### IMMANUEL LUTHERAN CHURCH OF OSMAN

The Lutheran Church-Missouri Synod

### Third Sunday of Easter

April 26, 2020 at 9:30 a.m.



942 Grape Avenue, Fisher, Illinois 61843-8512 http://www.OsmanLutheran.org Church@OsmanLutheran.org (217) 897-6170

> Rev. Jeffrey McPike, BCC (312) 650-9890 Pastor@OsmanLutheran.org

#### **SUNG MATINS**

OPENING HYMN, "Christ Has Arisen, Alleluia" 466
Office of Matins (page 219 f.)
Psalm 133; antiphon: Psalm 133:1
HYMN OF THE DAY, "With High Delight Let Us Unite" 483
READINGS FROM HOLY SCRIPTURE
First Reading: Acts 2:14a, 36-41  A. O Lord, have mercy on us.  C: Thanks be to God.
Epistle: 1 Peter 1:17-25  A. O Lord, have mercy on us.  C: Thanks be to God.
Holy Gospel: Luke 24:13-35
A. O Lord, have mercy on us.
C: Thanks be to God.
Responsory for Easter: (Page 222)
Sermon
Canticle: "We Praise You and Acknowledge You" 941
Prayers (page 227 f.)
CLOSING HYMN, "Christ Jesus Lay in Death's Strong Bands" 458

#### Let Us Pray ...

- ...for our members who are homebound: Johanne Bloch, and Karen Bryan
- ...for thanksgiving and praise for our blessings;
- ...for God's healing hand for those who have been ill;
- ...for Shirley Sprau for healing and strength;
- ...for Declan Lammle for a speedy recovery;
- ...for Brandon Miller for health and healing;
- ...for Cameron Harmon for healing and strength as he battles cancer;
- ...for Gene Welborn for healing and strength following shoulder surgery;
- ...for Doug Majercin for healing and strength following surgery;
- ...for Malachi Johnson and his Effingham Bravo Company National Guard Unit who are deployed for a 9-month tour of duty;
- ...for all first responders and medical field workers during this crisis;
- ...for those in need of God's mercy and care;
- ...for Grace, Paris;
- ...and for the Wyoming District.

#### **Agnus Day**

THEY INVITE JESUS IN WITHOUT KNOWING IT'S HIM?





"Agnus Day appears with the permission of www.agnusday.org"

#### **Bulletin Deadline**

If you have announcements for the weekly Bulletin, please forward those to Linda Warsaw by **NOON on Wednesdays**. You may contact her by email at **secretary@osmanlutheran.org** or by phone at **309-828-5883**. Thank you!

#### **Mowing List**

May 2: Butch Sprau

May 9: Bill McCleary/Skinner Johnson

May 16: Kent Whitehouse

May 23: Brenda Hendricks

May 30: John Gercken

#### **Announcements**

#### THIRD SUNDAY OF EASTER

(26 April 2020)

Service Notes: "The Risen Lord Jesus Is with Us in Holy Baptism and in 'the Breaking of the Bread" From "before the foundation of the world" until heaven and earth pass away, "the word of the Lord remains forever" (1 Peter 1:20, 25). This "living and abiding word of God" is the preaching of Christ Jesus, namely that God "raised him from the dead and gave him glory" (1 Peter 1:21, 23). By this living word, we "have been born again" to eternal life (1 Peter 1:23) and ransomed from our sinful and mortal life "with the precious blood of Christ" (1 Peter 1:18–19). This living word also calls us to repentance, to dying and rising in Holy Baptism "in the name of Jesus Christ for the forgiveness of your sins" (Acts 2:38). In this, we receive the Holy Spirit "for you and for your children and for all who are far off" (Acts 2:39). Through the preaching of His cross and resurrection, Jesus draws near to bring us "into his glory" (Luke 24:26). As He opens the Scriptures, He opens our minds to comprehend "the things concerning himself" (Luke 24:27), and He brings us to know Him "in the breaking of the bread" (Luke 24:35). Paraments remain white. This color used in the Easter Season reminds us of the resurrection of Christ providing us with His "white robes" of holiness through the forgiveness He gives us. The Paschal Candle represents the presence of the Risen Christ with His disciples from the day of Easter through our Lord's Ascension. Thus, it is lighted before the service, and the rest of the candles are lighted from it. It is also then extinguished after the end of the service.

**Services:** As of right now all services are still cancelled per the Governor.

Voters meeting will be rescheduled.

Sermons are on the Web site.

Confirmation has been moved to Sunday, August 30. Questioning will be Sunday, August 23.

Tithes / offerings can be mailed to the church Address: 942 Grape Ave , Fisher, IL 61843.

**Gifts for Adopted Family:** Ladies Aid/LWML ladies will continue their support of an adopted family. The family is Abby Kirkpatrick of Saybrook and her daughter, Amelia. The ladies have each chosen a month to purchase items for the family, but anyone in the church may donate to this cause. A small box is located at the back of the church on the elder's pew for this purpose. Grocery store gift cards and gas gift cards are also great gifts. Marsha Warsaw delivers all of the donations to this very appreciative family.

#### Save these tentative dates:

Aug 23: Confirmands questioning followed by reception for all confirmands in the hall after church;

Aug 30: Confirmation;

**125th Centennial Celebration date: Sunday, July 19, 2020 - MARK YOUR CALENDARS!** The theme of the celebration is: "Immanuel, God is with us - 125 years." Mary events are being planned and finalized, so stay tuned!

**Looking now for people** who would like to participate in this year's Bellflower Area Christmas Cantata. Anyone from communities in the Bellflower area is welcome. Tenor and bass voices are especially needed. Rehearsals will be weekly beginning in October with a performance scheduled for early December. Exact schedule to be announced later. If you would like to be a part of the choir, please contact Allen Grussing at <u>309-722-5004</u> or <u>allen.grussing@gmail.com</u>.

**"Worship Anew" -** Know someone who can't get to church? Lutheran Ministries from Concordia Theological Seminary produces "Worship Anew". It airs locally on WCIX-49 on Sunday mornings at 7:30am.

#### **Additional Announcements**

We have rescheduled the April Voters meeting to tentatively be held on Sunday, June 28th. (this is if the quarantine has been lifted) If not, a conference call may be held instead on that day. Stay tuned and stay safe! We'll keep you updated!

**Thank you** to Nic Haggin for helping with the audio and video production for the church services during Holy Week and the Sunday church services! They are amazing and his help is greatly appreciated by everyone!

**Thank you** to everyone who has continued to support the church and sent in their offerings! Please remember to keep them coming to the church's address during this time of quarantine. Immanuel Lutheran Church of Osman 942 Grape Av Fisher, IL 61843.

**Our sympathy and condolences** go to the family of Debbie Martin. Her mother, Anna Braaten-Stuehm was called to her eternal home on Friday, April 17. May God provide comfort and care to all those who mourn.

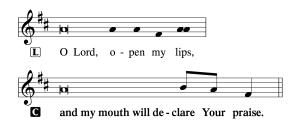
#### 466 Christ Has Arisen, Alleluia



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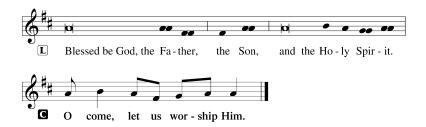
# The office of Matins

Stand

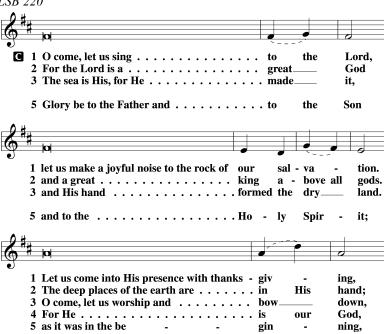


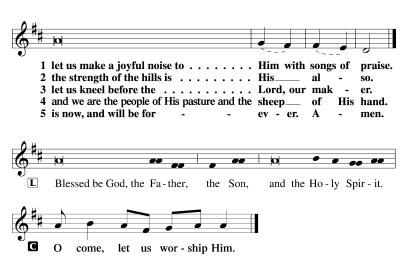


# **Psalmody**



#### Venite LSB 220





#### **Additional Psalms** *Psalm 116:1–14; antiphon: v. 5*

<sup>1</sup>I love the LORD, because | he has heard\* my voice and my pleas for | mercy.
 <sup>2</sup>Because he inclined his | ear to me,\* therefore I will call on him as long | as I live.
 <sup>3</sup>The snares of death encompassed me; the pangs of Sheol laid | hold on me;\* I suffered distress and | anguish.
 <sup>4</sup>Then I called on the name | of the LORD:\* "O LORD, I pray, deliv- | er my soul!"

<sup>5</sup>Gracious is the LORD, and | righteous;\* our God is | merciful.

<sup>6</sup>The LORD preserves the | simple;\* when I was brought low, he | saved me.

<sup>7</sup>Return, O my soul, | to your rest;\* for the LORD has dealt bountifully | with you.

8 For you have delivered my | soul from death,\* my eyes from tears, my feet from | stumbling;
9 I will walk be- | fore the LORD\* in the land of the | living.
10 I believed, even | when I spoke,\* "I am greatly af- | flicted";
11 I said in | my alarm,\* "All mankind are | liars."

12What shall I render | to the LORD\* for all his bene- | fits to me?
 13I will lift up the cup of sal- | vation\* and call on the name | of the LORD,
 14I will pay my vows | to the LORD\* in the presence of all his | people.

#### 483 With High Delight Let Us Unite



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# Readings

Reading \_\_\_\_\_

Acts 2:14a, 36–41

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

<sup>37</sup>Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" <sup>38</sup>And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself." <sup>40</sup>And with many other words he bore witness and continued to exhort them, saying, "Save yourselves from this crooked generation." <sup>41</sup>So those who received his word were baptized, and there were added that day about three thousand souls.

#### **Reading Response**

**P** O Lord, have mercy on us.

**C** Thanks be to God.

### **Reading** 1 Peter 1:17–25

<sup>17</sup>If you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup>knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup>He was foreknown before the foundation of the world but was made manifest in the last times for your sake, <sup>21</sup>who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

<sup>22</sup>Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup> since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; <sup>24</sup> for

"All flesh is like grass

and all its glory like the flower of grass.

The grass withers,

and the flower falls,

<sup>25</sup>but the word of the Lord remains forever."

And this word is the good news that was preached to you.

#### Reading Response

**P** O Lord, have mercy on us.

Thanks be to God.

### Reading

Luke 24:13-35

24:13–33

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup> and they were talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup>But their eyes were kept from recognizing him. <sup>17</sup>And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. <sup>18</sup>Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" <sup>19</sup>And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup>Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup>and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." <sup>25</sup>And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup>Was it not necessary that the Christ should suffer these things and enter into his glory?" <sup>27</sup>And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

<sup>28</sup>So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup>but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. <sup>30</sup>When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup>And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup>They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" <sup>33</sup>And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup>saying, "The Lord has risen indeed, and has appeared to Simon!" <sup>35</sup>Then they told what had happened on the road,

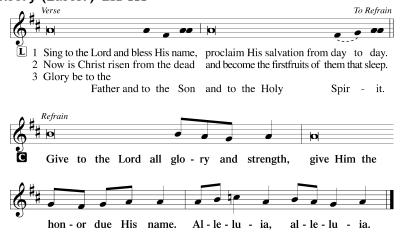
and how he was known to them in the breaking of the bread.

### Reading Response

**P** O Lord, have mercy on us.

Thanks be to God.

#### Responsory (Easter) LSB 222



#### Sermon

## Canticle

The Canticle today will be Luther's Te Deum, translated by Dr. Luther from the original attributed to St. Ambrose from the Fourth Century. Luther considered the Te Deum to be as important to Christendom as the creeds. This version appeared in "Worship Supplement 1969" and maintains Luther's arrangement of antiphonal singing. Thanks to Nick Haggin who will sing the congregation parts with Pastor McPike

# Prayer

Kneel/Stand

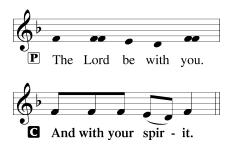




#### Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

#### **Collects**



#### Collect of the Day

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

#### **Collect for Grace**

O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



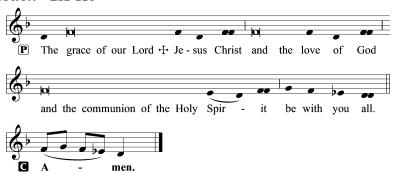
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#### Benedicamus LSB 228





#### **Benediction** LSB 228



#### 458 Christ Jesus Lay in Death's Strong Bands

- 1 Christ Jesus lay in death's strong bands
  For our offenses given;
  But now at God's right hand He stands
  And brings us life from heaven.
  Therefore let us joyful be
  And sing to God right thankfully
  Loud songs of alleluia!
  Alleluia!
- No son of man could conquer death, Such ruin sin had wrought us. No innocence was found on earth, And therefore death had brought us Into bondage from of old And ever grew more strong and bold And held us as its captive. Alleluia!
- 3 Christ Jesus, God's own Son, came down,
  His people to deliver;
  Destroying sin, He took the crown
  From death's pale brow forever:
  Stripped of pow'r, no more it reigns;
  An empty form alone remains;
  Its sting is lost forever.
  Alleluia!
- 4 It was a strange and dreadful strife
  When life and death contended;
  The victory remained with life,
  The reign of death was ended.
  Holy Scripture plainly saith
  That death is swallowed up by death,
  Its sting is lost forever.
  Alleluia!
- 5 Here our true Paschal Lamb we see, Whom God so freely gave us; He died on the accursed tree— So strong His love—to save us. See, His blood now marks our door; Faith points to it; death passes o'er,

And Satan cannot harm us. Alleluia!

- 6 So let us keep the festival
  To which the Lord invites us;
  Christ is Himself the joy of all,
  The sun that warms and lights us.
  Now His grace to us imparts
  Eternal sunshine to our hearts;
  The night of sin is ended.
  Alleluia!
- 7 Then let us feast this Easter Day
  On Christ, the bread of heaven;
  The Word of grace has purged away
  The old and evil leaven.
  Christ alone our souls will feed;
  He is our meat and drink indeed;
  Faith lives upon no other!
  Alleluia!

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#### **Acknowledgments**

Matins from Lutheran Service Book

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