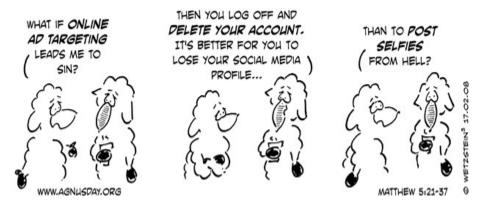
Statistics

February 9 Attendance		45
February 9 Offering	1.277	.28

Those Assisting Us Today

Elder	Dwight Hooker
Altar Guild	Sue VanWakeman and Debbie Lammle
Organist	Alicia Haggin
Acolyte	Megan Bidner
Lay Reader	Marsha Warsaw

Agnus Day



"Agnus Day appears with the permission of www.agnusday.org

Bulletin Deadline

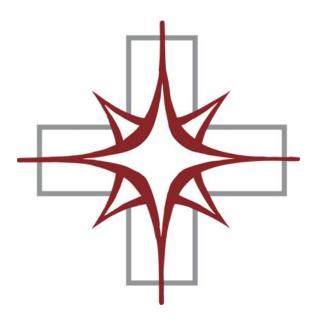
If you have announcements for the weekly Bulletin, please forward those to Linda Warsaw by **NOON on Wednesdays**. You may contact her by email at **secretary@osmanlutheran.org** or by phone **at 309-828-5883**. Thank you!

IMMANUEL LUTHERAN CHURCH OF OSMAN

The Lutheran Church-Missouri Synod

Sixth Sunday after the Epiphany

February 16, 2020 at 9:30 a.m.



942 Grape Avenue, Fisher, Illinois 61843-8512 http://www.OsmanLutheran.org Church@OsmanLutheran.org (217) 897-6170

> Rev. Jeffrey McPike, BCC (312) 650-9890 Pastor@OsmanLutheran.org

Welcome in Jesus' Name

Lutherans believe that Jesus Christ is present in the Sacrament so that we receive His true body and blood along with the bread and wine (Mark 14:22, 24; 1 Corinthians 10:16). We further believe that in this Sacrament, we receive the forgiveness of sins (Matthew 26:28) and strength to live an improved Christian life (Galatians 2:20). A worthy communicant is one who is truly repentant of his/her sins and who resolves to amend his/her life (1 Corinthians 11:28). Furthermore, this Sacrament is not only a communion with Christ (Matthew 18:20; 1 Corinthians 10:16), but also with one another (1 Corinthians 10:17; Acts 2:42). Those desiring to commune with us for the first time should register with the pastor in his office BEFORE the service begins.

Divine Service, Setting Three

·	
Confession and Absolution (page 184)	
Introit (Bulletin insert)	
Kyrie (page 186)	

Gloria in Excelsis (page 187)
Salutation and Collect of the Day (page 189)

Old Testament Reading: Deuteronomy 30:15-20

- A. This is the Word of the Lord.
- C. Thanks be to God.

Gradual (Bulletin insert)

Epistle: 1 Corinthians 3:1-9

- A. This is the Word of the Lord.
- C. Thanks be to God.

Alleluia and Verse (page 190)

Holy Gospel: Matthew 5:21-37

- A. This is the Gospel of the Lord.
- C. Praise be to Thee, O Christ.

Nicene Creed (page 191)

HYMN OF THE DAY, "Songs of Thankfulness and Praise" 394

Sermon Offertory (page 192) The Offering Prayer of the Church (page 193)

Service of the Sacrament

Preface (page 194)
Sanctus (page 195)
Lord's Prayer (page 196)
The Words of our Lord (page 197)
Pax Domini (page 197)
Agnus Dei (page 198)

•	J
DISTRIBUTION HYMN, "Sent Forth by God's Blessing"	643
Nunc Dimittis (page 199)	
Thanksgiving (page 200)	
Salutation and Benedicamus (page 201)	
Benediction (page 202)	
CLOSING HYMN, "Built on the Rock"	645:5

DISTRIBUTION HYMN. "Come. Thou Fount of Every Blessing" 686

Let Us Pray...

- ...for our members who are homebound: Johanne Bloch, and Karen Bryan
- ...for thanksgiving and praise for our blessings;
- ...for God's healing hand for those who have been ill;
- ...for Shirley Sprau for healing and strength;
- \ldots for Declan Lammle $% \left(1\right) =\left(1\right) ^{2}$ as he goes through hernia surgery in the near future.
- ...for Brandon Miller for health and healing;
- ...for Darryl Redding for healing and strength through his cancer treatment;
- ...for Cameron Harmon for healing and strength as he battles cancer;
- ...for Malachi Johnson and his Effingham Bravo Company National Guard Unit as they prepare to deploy for a 9-month tour of duty.
- ...for those in need of God's mercy and care;
- ...for Immanuel, Charleston;
- ...for Military Chaplaincy of the LCMS;
- ...and for the Montana District.

Announcements

Service Notes: "Christ Sets Life Before Us so that We Can Walk in His Ways": The God who reveals Himself in His incarnate Son promises life and blessing to all who obey His commandments "by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules" (Deut. 30:16). However, we are "people of the flesh" and "infants in Christ" (1 Cor. 3:1), among whom "there is jealousy and strife" (1 Cor. 3:3). Jesus must instruct us against the human ways of anger, adultery, divorce and false witness (Matt. 5:21–37), because all who live in these ways "shall surely perish" (Deut. 30:18). On the cross, He died to forgive our sins and free us from the ways of curse and death. Since Jesus Christ is our "life and length of days" (Deut. 30:20), we can be reconciled to our brother, live in chastity and marital faithfulness, and speak with honesty. He who serves from His cross also offers His gift of reconciliation at His altar, and we can be at peace with our brothers and sisters in Christ who are "God's field, God's building" (1 Cor. 3:9). Paraments remain green. The color of life in nature reminds us of the good works that we are to do as God's Holy Spirit lives within us.

The Lenten midweek series this year will look at several people who wanted Jesus to die. Some will surprise you, and some not. The Father wanted Jesus to die, as it was the only way for us to be saved. Satan wanted Jesus to die, because Satan wants to do as much damage to God, His plans, His world and His people as possible. Barabbas wanted Jesus to die, which is not hard to understand because Jesus' death meant he could go free! The high priest wanted Jesus to die, because Jesus was a threat to the way of life that he and other religious leaders of that day enjoyed. Even though it might seem otherwise, Pilate wanted Jesus to die. Yes, while Pilate tried to save Jesus, what he really wanted was for the whole problem to go away so he didn't have to deal with it while avoiding a riot at the same time. Of course, this would not be complete until we look at how Judas wanted Jesus to die. Yes, Judas... who betrayed our Lord. Judas, who may have only wanted Jesus to put Himself out there and used His almighty power for the Zealot cause. These all wanted lesus to die for one reason or another. And all were used by God the Father to have Jesus die so that we might live. Join us. each Wednesday evening starting with Ash Wednesday, February 26, 2020 at 7 PM to hear about how each of these wanted Jesus to die.

Additional Announcements

Choir Practice: There will **NO** choir practice on February 19.

Ash Wednesday Service will be Wednesday, February 26 at 7pm. The refreshments will be served <u>after the service</u> by Don & Connie Warsaw, Steve & Marsha Warsaw, John and Barb Gercken, Wilma Grussing, and Butch & Shirley Sprau.

Confirmation will be held on Sunday, May 31st.

The Stewardship Committee will be organizing a benefit soup supper for Declan Lammle, son of Sandy and Ryan Lammle and grandson of Deb ad John Lammle. Declan weighed 1 pound and 14 ounces when he was born. He was in the NICU for several months after his birth. He is on oxygen and makes 3 trips to the hospital each week. He sees several specialists, has a heart murmur, and will have hernia surgery soon. Declan will have many extra expenses for a long time. The soup supper will be held in the fellowship hall on Saturday, March 7th, from 4:30 to 7. The menu will be chili, oyster soup, potato soup, sandwiches, desserts, pie, and drinks. A free will offering will be taken. Some of the Thrivent Choice dollars that have been generously donated by our Thrivent members will be added to the free will offering. A Thrivent Action Team card for \$250 to cover some of the grocery expenses will also be used. Bring your appetite, enjoy some Christian fellowship, and support this young boy's fight.

Ladies Aid/LWML: The first 2020 Ladies Aid/LWML meeting will be held on Thursday, March 12 at 1:30 PM in the fellowship hall. All ladies of the congregation are invited to attend.

"Worship Anew" - Know someone who can't get to church? Lutheran Ministries from Concordia Theological Seminary produces "Worship Anew". It airs locally on WCIX-49 on Sunday mornings at 7:30am.

Osman WI-FI: The Osman Wi-Fi code for "OsmanChurch(public)" is "romans1017".