

IMMANUEL LUTHERAN CHURCH OF OSMAN

The Lutheran Church-Missouri Synod

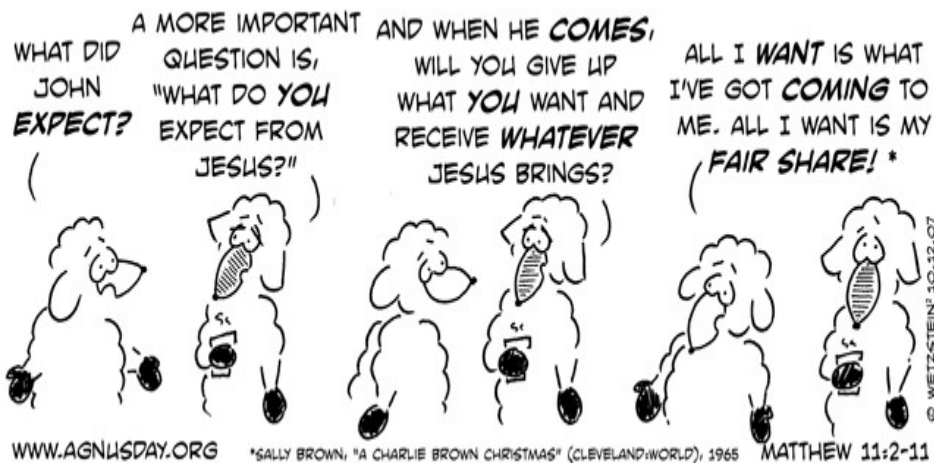
Third Sunday in Advent

December 15, 2019 at 9:30 a.m.

Those Assisting Us Today

Elder Don Warsaw
Altar Guild Debbie Lammle
Organist Alicia Haggin
Lay Reader Debbie Lammle
Acolyte Ashley Genzel

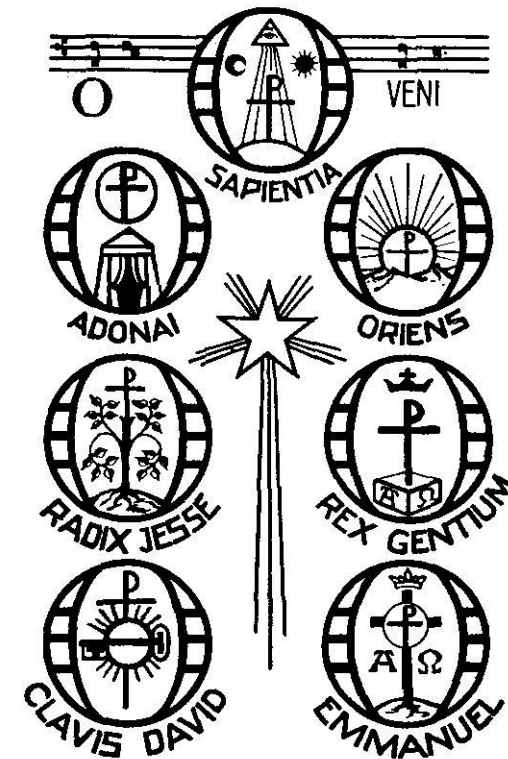
Agnus Day



"Agnus Day appears with the permission of www.agnusday.org"

Bulletin Deadline

If you have announcements for the weekly Bulletin, please forward those to Linda Warsaw by **NOON on Wednesdays**. You may contact her by email at secretary@osmanlutheran.org or by phone at **309-828-5883**. Thank you!



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Rev. Jeffrey McPike, BCC

(312) 650-9890

Pastor@OsmanLutheran.org

Welcome in Jesus' Name

Lutherans believe that Jesus Christ is present in the Sacrament so that we receive His true body and blood along with the bread and wine (Mark 14:22, 24; 1 Corinthians 10:16). We further believe that in this Sacrament, we receive the forgiveness of sins (Matthew 26:28) and strength to live an improved Christian life (Galatians 2:20). A worthy communicant is one who is truly repentant of his/her sins and who resolves to amend his/her life (1 Corinthians 11:28). Furthermore, this Sacrament is not only a communion with Christ (Matthew 18:20; 1 Corinthians 10:16), but also with one another (1 Corinthians 10:17; Acts 2:42). Those desiring to commune with us for the first time should register with the pastor in his office BEFORE the service begins.

Divine Service, Setting Four

Note: During Advent the longer Kyrie is used, where there are several petitions, each followed by the congregation responding with the three-fold "Lord, have mercy" on the top of page 204)

Prelude, "Rejoice in the Lord Always" Choir

OPENING HYMN, "Hark the Glad Song" 349

Confession and Absolution (page 203)

Introit (Bulletin insert)

Kyrie (page 204)

Salutation and Collect of the Day (page 205)

Lighting of the Advent Wreath

Old Testament Reading: Isaiah 35:1-10

Responsive Reading: "O Antiphon" for December 20 "Key of David"

(read responsively by half verse)

Hymn Response: "O Come, O Come, Emmanuel"..... 357:5

Gradual (Insert)

Epistle: James 5:7-11

A. This is the Word of the Lord.

C. Thanks be to God.

Alleluia and Verse (page 205)

Holy Gospel: Matthew 11:2-15

A. This is the Gospel of the Lord.

C. Praise be to Thee, O Christ.

BAPTISM HYMN, "All Who Believe and Are Baptized" 601

The Sacrament of Holy Baptism for Walker Alan Lynn Sprau (page 268)

HYMN OF THE DAY, "When All the World Was Cursed" 346

Sermon

Prayer of the Church (page 207)

The Offering

Service of the Sacrament

Preface (page 208)

Sanctus (page 208)

Prayer of Thanksgiving (page 209)

Lord's Prayer (page 209)

The Words of our Lord (page 209)

Pax Domini (page 209)

Agnus Dei (page 210)

DISTRIBUTION HYMN, "Soul, Adorn Yourself with Gladness" 636

DISTRIBUTION HYMN, "Arise, O Christian People" 354

Nunc Dimittis (page 211)

Post Communion Collect (page 212)

Benedicamus and Benediction (page 212)

CLOSING HYMN, "The King Shall Come When Morning Dawns" 348:1, 5

Let Us Pray...

...for our members who are homebound: **Johanne Bloch, and Karen Bryan**

...for thanksgiving and praise for our blessings;

...for God's healing hand for those who have been ill;

...for Shirley Sprau for healing and strength;

...for Declan Luis Lammle for strength and growth as he continues to stay in the NICU.

...for Brandon Miller for health and healing;

...for Darryl Redding for healing and strength through his cancer treatment;

...for Bret Hassman for healing and strength following a stroke;

...for Dorothy Welborn for healing and strength;

...for those in need of God's mercy and care;

...for the Southern District LCMS;

...and for St. Paul, Mattoon (Dorans).

Announcements

About the cover: The inspiration for the well-known Advent Hymn, "O Come, O Come, Emmanuel" are "O" antiphons, which considerably pre-date the hymn itself. First reference to them is in the sixth century. They were a part of the monastic worship of the church in the days leading up to Christmas in the end of Advent. The cover illustrates these antiphons, giving them in Latin. "Veni" in Latin means "Come". The specific words for each of the seven antiphons are *sapientia*, (wisdom); *Adonai* (Lord); *Radix Jesse* (tree of Jesse); *Clavis David* (Key of David); *Oriens* (morning star); *Rex Gentium* (King of nations); *Emmanuel* (which needs no translation, as we know it to be "God with us"). Four of these "O" antiphons will form the basis of our Advent wreath lighting this year.

Baptism: Today, Walker Alan Lynn Sprau will be baptized. Walker is the son of Steven Sprau and Marella McMurray. He was born November 27, 2019 at Gibson City Hospital. His baptismal sponsors are Abi and Eddy Hiebert.

The Choir will meet after church TODAY for practice.

Thanks to Steve Warsaw and Bob Zimmerman for getting the Christmas tree for the church. An additional thank you to all who helped decorate the tree and add the finishing touches to the church.

Christmas Treat Bags: Anyone who would like to contribute to the fruit and candy sacks which are given out on Christmas Eve, can give their money to one of the elders: Dwight Hooker, Jim Van Wakeman, Don Warsaw or Bob Zimmerman. Don Warsaw has applied for a \$250 Thrivent Action Team card to help pay for the goodies. We will be assembling the treat bags on December 24th at 9 a.m. and anyone is invited to help.

The confirmation class will meet with Pastor McPike after church TODAY.

Church Council will be December 18th at 6:30pm. Please be present for important business concerning the budget for the coming year.

The last day to sign up for a poinsettia is December 22nd. The cost is \$8, and payment should be given to John Lammler; checks made payable to Immanuel Lutheran Church of Osman. Plan to take them home after the service on January 5th.

Share the spirit of Christmas with your church family on Christmas Eve beginning at 7pm.

Please place your mite boxes on the elder's pew by December 24th.

Saw Jesus

I saw Jesus last week. He was wearing blue jeans and an old shirt. He was up at the church building; He was alone and working hard. For just a minute he looked a little like one of our members. But it was Jesus... I could tell by his smile.

I saw Jesus last Sunday. He was teaching a bible class. He didn't talk real loud or use long words, but you could tell he believed what he said. For just a minute, he looked like my Bible teacher. But it was Jesus... I could tell by his loving voice.

I saw Jesus yesterday. He was at the hospital visiting a friend who was sick. They prayed together quietly. For just a minute he looked like Brother Jones but it was Jesus... I could tell by the tears in his eyes.

I saw Jesus this morning. He was in my kitchen making breakfast and fixing me a special lunch. For just a minute he looked like my mom. But it was Jesus...I could feel the love from his heart.

I see Jesus everywhere. Taking food to the sick...welcoming others to his home, being friendly to a newcomer...and for just a minute, I think he's someone I know. But it's always Jesus..I can tell by the way he serves.

Author unknown

Susan Miller parishnurse@osmanluthern.org

"Worship Anew" - Know someone who can't get to church? Lutheran Ministries from Concordia Theological Seminary produces "Worship Anew". It airs locally on WCIX-49 on Sunday mornings at 7:30am.

Osman WI-Fi: The Osman Wi-Fi code for "OsmanChurch(public)" is "romans1017".