

Musik nach der kommunion: „Gott sei gelobet und gebenedeiet“

Music after Communion: “O Lord, we Praise Thee” 617 st. 1

Concluding liturgy p 218

Abschlusslied: „Ein Feste Burg ist Unser Gott“

Final Hymn: “A Mighty Fortress Is Our God” 656

(First stanza will be in German; join in as you wish! We will then sing all four stanzas in English).

**Ein' feste Burg ist unser Gott,
Ein gute Wehr und Waffen;
Er hilft uns frei aus aller Not,
Die uns jetzt hat betroffen.
Der alt' böse Feind,
Mit Ernst er's jetzt meint,
Gross' Macht und viel List
Sein' grausam' Ruestung ist,
Auf Erd' ist nicht
Seingleichen.**

*(Ein' feste Burg ist unser Gott,
Ein gute Wehr und Waffen;
Er hilft uns frei aus aller Not,
Die uns jetzt hat betroffen.
Der alt' Böse Feind,
Mit Ernst er's jetzt meint,
Gross' Macht und viel List
Sein' grausam' Reustung ist,
Auf Erd' ist nicht seingleichen.)*

+ Soli Deo Gloria +



Evangelisch-Lutherischen Immanuelkirche

**Deutsche Evangelisch-Lutherische Synode
v. Missouri Ohio u. Anderen Staaten**

Immanuel Lutheran Church of Osman
(The Lutheran Church – Missouri Synod)



the twenty-seventh day of October
the year of our Lord, Two Thousand Nineteen
of the Reformation, the 502nd
of the Leipzig Debate, the 500th
of the Lutheran Church – Missouri Synod, the 172nd
of Immanuel Lutheran Church of Osman, the 124th

Ordnung des Hauptgottesdienstes

(Order of the Divine Service)

Setting Five, LSB p. 213 ff.



Probably the most well known event related to the Lutheran Reformation is the posting of the 95 Theses on October 31, 1517. Since 2017, the 500th Anniversary of the posting, there are various “500th Celebrations” to be marked. This year is the 500th year since 1519, which is the year that Charles V became Holy Roman Emperor, and Luther traveled to Leipzig to debate Johannes Eck. The Leipzig Debate

pushed the Reformation issues past Indulgences and into a debate over the authority of the church. During the debate, Eck asserted that Luther rejected the authority of the pope in the same way Jan Hus had 100 years earlier. Hus had been burned at the stake as a heretic. Dr. Eck’s approach was no doubt influenced also by a sermon preached by Luther on the eve of the debate, where he emphasized the centrality of faith in Christ as the basis of salvation, not allegiance to any church or church leader. Luther was willing to allow for the pope to be head of the church because of good order or human arrangement but not because of any mandate from God.

Agnus Dei: „Christi, du Lamm Gottes”

“O Christ, Thou Lamb of God” (page 198)

C: O Christ, Thou Lamb of God,
that takest away the sin of the world,
have mercy upon us.

O Christ, Thou Lamb of God,
that takest away the sin of the world,
have mercy upon us.

O Christ, Thou Lamb of God,
that takest away the sin of the world,
grant us Thy Peace. Amen.



Leipzig debate

Hierauf folgt die Austeilung des heiligen Abendmahls, während die Gemeinde ein Kommunionlied singt. (Hereafter follows the distribution of the Holy Supper, during which the congregation sings a communion hymn.)

„Es woll’ uns Gott genädig sein”

“May God Bestow on us His Grace”

823

„Jesus Christus, unser Heiland”

“Jesus Christ, Our blessed Savior”

627

Offering

Service of the Sacrament

page 216 ff



Woodcut of Luther serving communion

Sanctuslied: „Jesaja, dem Propheten“

Sanctus Hymn: “Isaiah, Mighty Seer in Days of Old” 960

This hymn is sung mostly as solo; the congregation is invited to join in on the refrain of the angels: “Holy is God the Lord of Sabaoth! ... His Glory fills the heavens and the earth!”

Pax Domini

P: The peace of the Lord be with you always.
C: and also with you.

Invocation, Confession, Absolution

p. 213

Kyrielied: „Kyrie, Gott Vater in Ewigkeit“

Kyrie Hymn: “Our Father, God in Heaven Above”

**Our Father, God in heav'n above,
You lavish us with grace and love;
Created everything and gives,
All that all creatures need to live.
In peace to God now let us pray,
Have mercy on us, Lord, this day.**

**Lord Jesus Christ, God's only Son,
For sinners has salvation won.
True God, True man and King of kings,
Our prayers before God's throne He brings.
In peace to God now let us pray,
Have mercy on us, Lord, this day.**

**O Holy Spirit, God and Lord,
To guard our faith Your strength outpour.
Bless us when our last hour has come,
and take us to our heav'nly home.
In peace to God now let us pray,
Have mercy on us, Lord, this day.**

Text: Rev. Jeffrey D. McPike, 1996, based on 11th Century Latin text. Tune: Vater Unser im Himmelreich, Dr. Martin Luther, 1539.

Gloria in Excelsis: “All Glory Be to God Alone”

948

die Kollekte: (Salutation and Collect) *(responses, page 214)*

Erste Lesung: (First Reading) Revelation 14:6-7

Gradual: „Gott der Vater, wohn uns bei”

“Triune God, Be Thou Our Stay” (single stanza) 305

Sonntags epistle: (Epistle) Romans 3:19-28

Hauptlied: „Erhalt uns, Herr”

Hymn of the Day: “Lord, Keep us Steadfast in Your Word” 655

Solo, stanza 1:

Erhalt uns, Herr, bei deinem Wort	<i>Lord, Keep us steadfast in Your Word.</i>
und steure deiner Feinde Mord,	<i>Curb those who by deceit or sword</i>
die Jesus Christus, deinen Sohn,	<i>Would wrest the kingdom from your Son</i>
wollen stürzen von deinem Thron	<i>And bring to naught all He has done.</i>

Congregation sings stanzas 2-3.

das Sonntags evangelium: (Gospel) John 8:31-36

Wir Glauben All' an Einen Gott

(“We All Believe in One True God”) (LSB 954) and the Nicene Creed

The hymn Martin Luther wrote for the Creed is somewhat difficult to sing; thus, it is sung as a solo, together with the words of the Nicene Creed spoken by the congregation, as follows:

**C: I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

Solo: “We All Believe in One True God” (LSB 954 stanza 1)

**C: And in one Lord Jesus Christ,
the only begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,**

**very God of very God,
begotten, not made,
being of one substance with the Father,
by Whom all things were made;
who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again
according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again to judge
both the living and the dead,
whose kingdom will have no end.**

Solo: “We All Believe in One True God” (LSB 954 stanza 2)

**C: And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
together is worshiped and glorified,
who spoke by the prophets,
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection
of the dead
and the life of the world to
come. Amen.**

Solo: “We All Believe in One True God” (LSB 954 stanza 3)

der Predigt (Sermon)

das Allgemeine Kirchengebet
(Prayer of the Church) page 215

