

**Those Assisting Us Tonight**

Elder ..... Don Warsaw  
Altar Guild ..... Debbie Lammle and Sue VanWakeman  
Organist ..... Alicia Haggin

**IMMANUEL LUTHERAN CHURCH OF OSMAN**

The Lutheran Church-Missouri Synod

***Maundy Thursday***

March 29, 2018 at 7:00 PM



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**Maundy Thursday**  
**March 29, 2018 - 7:00 PM**

**Opening Hymn, "Eat This Bread" ..... 638**  
*(congregation sings the "Refrain" only; solo sings the stanzas)*

P: In the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen**

Christian Questions and their Answers p. 329-330

Absolution

P: According to your answers here given, is this your confession of sins, and do you desire the forgiveness of God?

**C: Yes!**

P: Upon this, your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the Grace of God to all of you. And in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins, in the name of the Father, and of the Son, and of the Holy Ghost. Go and sin no more.

**C: Amen.**

Collect for Maundy Thursday

**C: Amen.**

Collect for Ash Wednesday

**C: Amen.**

Old Testament: Exodus 12:1-14

Epistle: 1 Corinthians 11:23-32

**Hymn, "When You Woke That Thursday Morning" ..... 445**

Gospel: John 13:1-17, 31b-35

**Hymn, "The Death of Jesus Christ, Our Lord" ..... 634**  
*stanzas odd: Solo; even: ALL*

Sermon

Catechism: "The Sacrament of the Altar" p. 326-327

Offering

The Words of Institution

The Pax Domini

P: The Peace of the Lord be with you always.

**C: And also with you.**

Agnus Dei

P: O Christ, the Lamb of God, Who takes away the sin of the world:

**C: Have mercy on us.**

P: O Christ, the Lamb of God, Who takes away the sin of the world:

**C: Have mercy on us.**

P: O Christ, the Lamb of God, Who takes away the sin of the world:

**C: Grant us Your peace. Amen.**

The Distribution

Music during distribution:

**"Jesus Christ, our Blessed Savior" ..... 627**

The Thanksgiving Collect

**C: Amen**

The Benedicamus

P: Let us bless the Lord.

**C: Thanks be to God.**

The Aaronic Blessing

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with His favor, and grant you His peace.

**C: Amen.**

Stripping of the Altar (the Psalms will be sung by Nick Haggin)

Choir: "Not My Will, but Yours be done"

*congregation leaves in silence*

## ***The Holy Communion***

P: Blessed is He Who comes in the name of the Lord.

**C: Hosanna in the Highest!**

Luther's Paraphrase of the Lord's Prayer

L: Friends in Christ: Since we are here assembled in the name of the Lord, I admonish you to lift up your hearts to God to pray with me the Lord's Prayer, as Christ our Lord has taught us and graciously promised to hear us.

**C: Our Father, Who art in heaven; hallowed be Thy name.**

L: That God, our Father in heaven, may look with mercy on us, His needy children on earth, and grant us grace so that His holy name be hallowed by us and all the world through the pure and true teaching of His Word and the fervent love of our lives; that He would graciously turn from us all false doctrine and evil living whereby His precious name is being blasphemed and profaned.

**C: Thy kingdom come.**

L: That His kingdom may come to us and expand; that all transgressors and they who are blinded and bound in the devil's kingdom be brought to know Jesus Christ His Son by faith, and that the number of Christians may be increased.

**C: Thy will be done, on earth as it is in heaven.**

L: That we may be strengthened by His Spirit to do and to suffer His will, both in life and in death, in good and in evil things, and always to break, slay, and sacrifice our own wills.

**C: Give us this day our daily bread.**

L: That he would also give us our daily bread, preserve us from greed and selfish cares, and help us to trust that he will provide for all our needs.

**C: And forgive us our trespasses, as we forgive those who trespass against us.**

L: That He would forgive our debts as we forgive our debtors so that our hearts may rest and rejoice in a good conscience before Him, and that no sin may ever frighten or alarm us.

**C: And lead us not into temptation.**

L: That He would not lead us into temptation but help us by His Spirit to subdue the flesh, to despise the world and its ways, and to overcome the devil with all his wiles.

**C: But deliver us from evil.**

L: And lastly, that He would deliver us from all evil, both of body and soul, now and forever.

**C: For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

L: All those who earnestly desire these things will say from their very hearts: Amen, trusting without any doubt that it is Yea and answered in heaven as Christ has promised: Whatever you ask in prayer, believe that you shall receive it, and you will [Mark 11:24].

**C: Amen.**

The Preface

P: Dearly beloved in God: Before we draw near the holy Supper of our Lord Jesus Christ, we want to stop and consider how by His death He has given us to eat His flesh and drink of His blood in faith. We should, as St. Paul warns us, examine ourselves with great care. This holy sacrament, when we confess our sinful wrongs, gives to a sinner console and strength, the relief to grieving consciences. God's anger towards sin results in death, and as Judgment Day approaches, we are hungry and in need.

Thus we again prepare ourselves to clear our consciences. We learn from St. Paul we cannot by ourselves clear our conscience. We are sinners burdened with debts. We are, because of our sins, deserving death, and we cannot help ourselves.

Therefore, our dear Lord Jesus Christ showed pity on us, and took on our sins for us. Because of what has been done, God's will is fulfilled for us to the good, and by Jesus' death all our burdensome sins and guilt have been settled and paid in His name. On that we solidly believe, and through this faith in His will our joy is made alive.

He took the bread of the Lord's Supper, He said thanks, broke and said, "Take and eat, this is My body, given for you."

That is, "I became man and suffered to make it all happen to your good. In order that you may know your sins are paid for, I gave my life for flesh."

Likewise, He took the cup and said, "Take and drink from this all of you, this is the cup of the New Testament in My blood, shed for you for the forgiveness of sins. AS often as you do this you do it to remember Me.

That is, "When I accepted you and your sins on Me, I freely sacrificed Myself in death. I shed My blood. I earned grace and forgiveness of sins, and also, I set up a New Testament, in that sin was forgiven. No longer to plague man's thoughts, but for the cleaning and clearing of consciences. I gave you My blood to drink."

Well, then, who is it you eat of in this bread, and drink of in this cup? Of these words you hear from Christ and these commands you receive from Christ, firmly believe, and always remain in the Lord Jesus Christ and Christ in you, until eternal life. Though we may suffer want, we shall remember to proclaim His death. Namely, that He died for our sins, and to our justification He rose, and around this we give thanksgiving, take up His cross, and follow. His commandment is love one another as He loved us. Because He loved us, we are all one bread and one body, we are all partaking of the one bread and drinking from the one cup.

Sanctus

P: Holy, Holy, Holy

**C: Lord of power and might.**

P: Heaven and earth are full of Your Glory.

**C: Hosanna in the Highest!**